



1. There is only one God, Creator and Ruler of the universe. His is infinitely perfect and exists eternally as three persons: Father, Son and Holy Spirit, each fully God yet each personally distinct from the other. (Gen. 1:1, 26-27; 3:22; Deut. 32:4; Ps. 90:2; Is. 44:6; 45:5-6; Matt. 3:16-17; 5:48; 28:19; 2 Cor. 13:14; 1 Pet. 1:2)
2. Jesus Christ is the Son of God and is co-equal with God, the Father and the Holy Spirit; Jesus Christ is true God and true man. He was conceived by the Holy Spirit and born of the Virgin Mary, lived a sinless human life and willingly took upon Himself all our sins by dying on the cross. All who believe in Him are justified on the ground of His shed blood. He arose from the dead after three days according to the Scriptures to demonstrate His power over sin and death. He ascended to heaven and is at the right hand of the Father as our advocate and mediator. Some day, He will return again to earth to consummate history and establish His kingdom of righteousness and peace. (Matt. 1:22-23; Is. 9:6; John 1:1-5; 14:10-30; Hebrews 4:14-15; 1 Cor. 15:3-4; Rom. 1:3-4; Acts 1:9-11; 1 Tim. 6:14-15; Titus 2:13)
3. The Holy Spirit, the third Person of the Trinity, is equal with the Father and the Son as God. He is present in the world to make mankind aware of our need for Jesus Christ. He also lives in every Christ-follower from the moment of salvation and enables them to live a life dedicated to serving God and other people. He provides Christ-followers with power for living, understanding of spiritual truth, and guidance for doing what is right in leading a Christ-like life. He also gives them spiritual gifts with which to serve and build-up the church while reaching out to a lost and needy world. (2 Cor. 3:17; John 14:16-17; 16:7-13; Acts 1:8; 1 Cor. 2:12; 3:16; Ephesians 1:13; 5:1; Galatians 5:25)
4. The Bible is God's Word to all mankind. It was written by human authors, under the supernatural guidance of the Holy Spirit. It is the supreme source of authority of truth for Christian beliefs and living, and is the final authority on all matters upon which it teaches. Because it is inspired by God, it is truth without any mixture of error. No other writings are vested with such divine authority. (2 Tim. 1:13; 3:16; 2 Peter 1:20-21; Ps. 119:105, 160; 12:6; Prov. 30:5)
5. Humankind, originally created in the image and likeness of God, fell through disobedience, incurring thereby both physical and spiritual death. All people are born with a sinful nature, are separated from the life of God, and can be saved only through the atoning work of Jesus Christ. The destiny of the impenitent and unbelieving is existence forever in conscious torment outside of the presence of God, but that of the believer is everlasting joy and bliss in the presence of God. (Gen. 1:27; Rom. 8:8; 1 John 2:2; Matt. 25:41-46; 2 Thess. 1:7-10)
6. Salvation has been provided only through Jesus Christ. Those who repent and believe in Him are united with Christ through the Holy Spirit and are thereby regenerated (born again), justified, sanctified and granted the gift of eternal life as adopted children of God. (Titus 3:5-7; Acts 2:38; John 1:12; 1 Cor. 6:11)
7. It is God's will that in union with Christ each believer should be sanctified thoroughly thereby being separated from sin and fully dedicated to God, receiving power for holy living and sacrificial and effective service toward the completion of Christ's commission. This is accomplished through being filled with the Holy Spirit, a progressive experience in the life of the believer. (1 Thess. 5:23; Acts 1:8; Romans 12:1-2; Gal. 5:16-25; Eph. 5:18-20)
8. Provision is made in the redemptive work of Jesus Christ for the healing of the physical body. Prayer for the sick and anointing with oil as taught in the Scriptures are privileges for the Church in this present age. (Matt. 8:16-17; James 5:13-16)

9. The universal Church, of which Christ is the Head, consists of all those who believe in Jesus Christ, are redeemed through His blood, regenerated by the Holy Spirit, and commissioned by Christ to go into all the world as a witness, preaching the Gospel to all nations. The local church, the visible expression of the universal Church, is a body of believers in Christ who are joined together to worship God, to observe the ordinances of Baptism, the Lord's Supper and Foot washing, to pray, to be edified through the Word of God, to fellowship, and to testify in word and deed to the good news of salvation both locally and globally. The local church enters into relationships with other like-minded churches for accountability, encouragement, and mission. (Eph. 3:6-12; 1:22-23; Acts 2:41-47; Hebr. 10:25; Matt. 28:19-20; Acts 1:8; 11:19-30; Acts 15)
10. Unity is clearly God's will for believers universally and therefore, locally. Participation in the Lord's Supper dramatizes the intended unity of Christians as they celebrate their one Lord, one salvation, and one mission. But that unity, symbolized in worship, must find visible expression in the life and witness of the church through networks of relationships among brothers and sisters in Christ. (John 17:20-21; Gal. 3:28; Luke 22:14-19; Rom. 12:4-5; Eph. 4:4)
11. Godly stewardship of resources – time, talents, treasures – in supporting the cause of Christ is an act of obedience for every believer. Tithing, giving a portion of one's income, is a biblical standard of financial stewardship. (Lev. 27:30; 2 Cor. 8:7, 9:6; Mal. 3:10)
12. The Kingdom of God – the Reign of God – is experienced as the presence, love and power of God in the lives of believers, in the church, in history, and in the whole created order, now and in the future consummation. Jesus Christ lived and proclaimed the Reign of God, a life of reconciliation and peacemaking in fulfillment of the Law and Prophets. Under the Reign of God, we are required to do justice, to love kindness, and to walk humbly with God. (Mark 1:15; Matt. 4:17, 23; 5:19-20; 6:33; 13; 16:28; Acts 14:22; 1 Cor. 6:9-10; 2 Tim. 4:1, 18; 2 Pet. 1:11; Micah 6:8)
13. There will be a bodily resurrection of the just and of the unjust; for the former, a resurrection unto life, for the latter, a resurrection unto judgment. (1 Cor. 15:20-23; 2 Thess. 1:7-10)
14. The second coming of Jesus Christ is imminent and will be personal and visible. As the believer's blessed hope, this vital truth is an incentive for holy living and sacrificial service toward the completion of Christ's commission. (1 Thess. 4:13-17; Titus 2:11-14; Matt. 24:14; 28:18-20)



I AGREE WITH THIS



I DISAGREE WITH THIS

Agreeing with the Statement of Faith indicates that you believe and will teach the position of the Canadian Church of God Ministries at all times.

Date: _____

Name (printed): _____

Name (signed): _____